

## The Virgin Birth & Deity of Jesus Christ

### 1) Do the Scriptures teach that Jesus was born of a virgin?

Genesis 3:15, Isaiah 7:14, Matthew 1:23

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### 2) Why is the virgin birth such an important doctrine?

Romans 5:12, Hebrews 7:26, 1 John 3:5

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### 3) Did Jesus claim to be God?

John 5:17-18, 23, 8:56-59 (also see Exodus 3:14), John 10:30-39

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### 4) Did any of Jesus' followers call Him God?

Matthew 16:16, John 20:28-29

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### 5) Where else does the Bible teach us that Jesus is God?

Isaiah 7:14, 9:6, Matthew 1:23, John 1:1, 14, Acts 20:28, Romans 9:5, Philippians 2:6, Colossians 2:9-10, Titus 2:13, Hebrews 1:1-8, 2 Peter 1:1, 1 John 5:20

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### 6) Are there any other Bible verses that demonstrate or imply that Jesus is God?

Jesus is Creator – John 1:3, Colossians 1:15-17

Jesus is worshipped – Matthew 2:2, 11, 14:33, 28:9

Jesus is prayed to – Acts 7:59

Jesus gives eternal life – John 10:28

Jesus is sinless – Hebrews 4:15, 1 Peter 2:22,

Jesus is eternal – John 8:58

Jesus is omnipresent – Matthew 28:20

Jesus judges – John 5:22, 27

Jesus forgives sin – Matthew 9:1-2, Luke 5:20, 24, 7:48

### 7) So if Jesus Christ is God, is He also a man?

Jesus became flesh – John 1:14

Jesus is referred to as man – Mark 15:39, John 19:5

Jesus had to be made like His brethren – Hebrews 2:17

Jesus was called the Son of Man – Matthew 8:20, John 1:51 (83 times in the Gospels, always by Jesus)

Jesus was tempted – Matthew 4:1

Jesus grew in wisdom – Luke 2:52

Jesus died – Romans 5:8

Jesus had a body of flesh and bones – Luke 24:39

**Summary:** *The Scriptures clearly proclaim the deity of Jesus Christ. He is the only begotten Son of God and in Him dwells all the fullness of the Godhead. And while Jesus Christ is God, possessing a divine nature and divine attributes, He humbled Himself and came into the world to save sinners. As the second person of the Trinity, our Lord was born of a virgin, made flesh, and dwelt among us. He came in the likeness of men and from His conception to His death, He was in all points like we are, yet without sin. So at Jesus' incarnation, He added a second nature to His divine nature – the nature of man. Thus, He is fully God and fully man. This uniting of two natures is referred to as the Hypostatic Union.*



Minimum suggested Scripture reading on this subject: The book of John